UET V 2o

1) a-na Ê.a-na-si-ir

2) qí-bí-ma

3) um-ma Î-lí-i-din-nam-ma

4) e-pé-šum ša te-pu-šu

5) da-mi-iq-ku!-um! (H: ist für Dich gut)

6) iš-tu mu /1 (?) kam/

7) kù.babbar ad-di-i/n + paqadu/-ma

8) i-na li-ib-bi

9) na-ak-ri-im we-ri-a-am

1o) la da-am-qà-am

11) tu-ka-la-am kullumu zeigen !

12) šum-ma ni-ṭî-il-ka

13) we-ri-a-am ta-ba-al!-ma

14) ša-lam GI bat aṣ sú

15)/ / na-am

16)/ / ta ra ki-i

17) ka-x-ú

18) i

UET V 2o

19) uš-ta x-ú

2o) bi-ša-at ú um ma x na

21) pu-ub

22) $u_4$ 1 kam

23) a-wi-li-im

24) qá-ti

25) li-ib-bi na-ak-ri-im

26) ši-im-ma

27) a sú a-pa-la-am

28) tu-ka / /

29) a-wi-lam la ta-ka-la

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UET V 20, (U. 16814 C.), LEEMANS

*a-na Ê-a-na-ṣi-ir*
*qí-bí-ma*
*um-ma I-lí-i-din-nam-ma*
*e-pé-šum ša te-pu-šu*
*da-mi-iq-ma*
*iš-tu mu* [ 1-k a m?]
k ù - b a b b a r *ad-di-i*[*n*]
*i-na li-ib-*[*bi*]
*na-ak-ri-im ḫe-ri-a-am*
*la da-am-qá-am*
*tu-ka-la-am*
*šum-ma ni-ṭì-il-ka*
*ḫe-ri-a-ka ta-ba-la-x*

(rest (reverse) fragmentary; in line 25 it is again a question of *i-na li-ib-bi na-ak-ri*, and in the last line the order is given not to detain a man (*a-ḫi-lam la ta-ka-la*), who had been mentioned in the preceding lines (see line 23)).